

Essence: Sweet children, in order to become an heir, sacrifice yourself, that is, conquer any attachment you might have and follow the sakar father completely.

Question: What's the easy way to stop committing sin and to receive blessings from many souls?

Answer: In order to be saved from committing sin, surrender everything you have: your body, mind and wealth, and take care of it all as a trustee. Take shrimat at every step. Shrimat says that you children cannot use your money for sin. Therefore, if you donate something to a sinful soul, it means you become instrumental in causing sin. Therefore, use your money to open a spiritual hospital. By doing this you will receive blessings from many souls.

Song: Our pilgrimage is unique....

Om shanti. You sweet, long-lost and now-found children heard your praise. Baba has explained that it is only in Bharat that they speak of sinful souls and charitable souls. Only the people of Bharat call out to the Purifier. No one is impure in satyug; it is called heaven, Shivalaya, the land of charitable souls. The iron age is the land of sinful souls. In Bharat, people give a lot of donations to charity. At this time, you children give everything you have, your body, mind and wealth, to the Father. There is also the example of this father (Brahma) in front of you; he has become an instrument. He understands that when others see what he does, they will do the same. So Baba says: I inspire him to perform such actions that he becomes the first one in heaven. He gave away his body, mind and wealth and immediately became a conqueror of attachment. He replaced his own children with these mothers as his heirs. He handed everything over to the mothers and made them trustees. He placed everything he had at the feet of the mothers. Without a second thought he made them heirs. He said: I now belong to Baba. On the path of bhakti, birth after birth, you continued to sing: "I will sacrifice myself to You. Mine is one Baba and none other." So I now made these mothers my heirs. Through these mothers, the world is going to be uplifted. First, he made the mother(s) his guru(s). Mine is one Baba and no one else. Otherwise, he would have remained attached to his children etc. But he instantly removed his heart from them and clung to Baba. If you want to claim your unlimited inheritance, you have to give every limited thing that you have. Baba is the Bestower; He never takes. Shiv Baba is the One who gives. He gives you directions to do whatever needs to be done. So these mothers became the gurus. It is said: You are the Mother and the Father. First is the mother. Even in satyug, it is Lakshmi first and then Narayan; Radhe and then Krishna. Just as Baba uplifts the mothers, so too, you men have to keep the mothers in front; you have to take care of them. The poor mothers are innocent. At this time, all of you are the rivers of knowledge. The Brahmaputra River ends in the ocean. In Calcutta, there is the Brahmaputra River where, at the time of Shiv Jayanti, a huge mela takes place. All the pilgrims go to the confluence of the River Brahmaputra and the ocean. They go and bathe there. Within this river Brahma there is Shiv Baba, the Ocean of Knowledge. You have now come to the mela of the river Brahma and Shiv Baba, the Ocean. All of these are aspects of knowledge. You have emerged from the Ocean of Knowledge. Only by bathing in this knowledge can anyone receive benefit. It's not a question of water. This Brahmaputra is Brahma, the son of Shiv Baba. You understand the secrets of the pilgrimages. You are on the pilgrimage of the yoga of the intellect. Your intellect is in yoga with the Supreme Father, the Supreme Soul. On the path of bhakti, they beat their heads so much! They don't keep their intellect in yoga with the Father. Baba says: I only come once and direct you to have yoga with Me. No one else can say this. Only Baba, the Ocean of Knowledge, is the Ocean of Happiness, the Ocean of Bliss. Each one's praise is different. The Highest on High is God, the Purifier. He is the One who plays the part of the purifier of the impure world. He Himself says: I come kalpa after kalpa and take everyone on this pilgrimage. All the bhagats make effort for mukti. Sannyasis belong to the path of isolation and want liberation. They think that happiness is like the droppings of a crow; that happiness is only worth a penny and everything else is sorrow. In heaven, it will not be like that. Baba has explained that on the path of isolation the renunciation is limited, whereas this renunciation is satoguni and unlimited. We have to transform the whole dirty world and then come into the new world. We become deities. When they invoke Lakshmi, they do so much cleaning. Now it is a question of the unlimited; the

whole world has to be overhauled. Even the five elements change from tamopradhan to satopradhan. There, there is number-one material comfort. The flowers etc. are such that you can smell their fragrance whilst sitting at home. There's no need for perfume etc. There is even no need for incense; there is natural fragrance. By saying "heaven", your mouth is sweetened. The Supreme Father, the Supreme Soul, comes and makes the world very elevated. So you should have so much love for that Father! You should promise Baba: Baba, we will become conquerors of attachment and have yoga with You. We will make You our Heir. Each one of you has to earn your own income, so you should be concerned about earning an income. Whoever does something will receive the reward for it. Whatever the human beings of this world do, it will only be sin. Now, by sacrificing yourself to Me, the Father, you will be able to follow My directions. Money is normally given to those who deserve it. If it is given to an alcoholic, the blame is put on the one who gave. If you give it to an unworthy child, the sins he commits with it will be placed on your head. Therefore, you must settle your karmic accounts. Once you have surrendered, you are forbidden to give money to anyone in case it is used for sin. However, you have to give to your daughter. If she doesn't want to become a master of heaven, if she doesn't want to go to heaven, if she only wants to drown in hell, what else could you do? You children understand that it is now the time of death for everyone; young and old. These Yadavas and Kauravas are making their plans, whereas you Pandavas have your own plan. Ultimately, the Pandavas will prevail. This is not a question of a physical war. Here, it is a question of yoga and gyan. Forget all the scriptures etc. you have studied! Sit here and study from the beginning. If you die a living death and become a child, you can forget everything. You are little children. Baba says: Now belong to Me and learn from Me. Consider yourself to be a little child in a lap. Baba sits and teaches the children. There are young ones and older ones; Baba makes all of you His children. He gives you shrimat: Children, continue to forget everything you have heard from the gurus etc. Hear no evil, see no evil! Don't listen to anything from human beings. Whatever human beings do, it is unrighteous; it is wrong. The worst thing of all is to say that God is omnipresent. If you say that Baba is omnipresent; that everyone is the Father, then from whom would you claim your inheritance? By saying "Shivohum (I am Shiva)" and "tatwam (the same applies to you)", there can be no question of an inheritance. They show the wrong path to everyone and drown them. Who makes the soul impure? Those who follow Ravan's directions. This is why Baba says: Forget them all and remember Me alone. When you die, the world is dead for you. The old world is to finish in a practical way and the graveyard has to be created. After that, Paristhan has to be created. The bombs have to drop. The whole place will become a graveyard, and then the new world will be created just as Hiroshima has now been newly rebuilt. Similarly, the whole of Bharat, and the world in general, will first have to become a graveyard. Just think that everyone is dead and that you now have to make effort to go to the land of angels, Paradise. You children understand that BapDada has come. Shiv Baba enters the chariot of Brahma to become the Charioteer. It is not that Krishna became a charioteer of Arjuna, no! The Supreme Father, the Supreme Soul, sits in this chariot and speaks. Baba remains very busy. He says: I have come to purify the impure world. So how many forms must I adopt? I ignite the light of many. Have yoga with Me! Fill yourself with this fuel and have your battery recharged. When a lamp goes out, it is refilled with oil. Baba says: Now have accurate yoga. You understand that Baba has entered the body of Brahma to teach you. God speaks! What does God say? Children, remember Me! Death is standing over your head. It is now the time of death for everyone; young and old. I, the Lord of Immortality, have come into this land of death to tell you the story of immortality. You are Parvatis; you are the Sitas in Ravan's jail. You are being held in the cottage of sorrow. Baba has come to take you to the sorrowless cottage; to the land where no sorrow can remain. You children have now received an intellect to discriminate between right and wrong. You can understand what is right and what is wrong; what is sin and what is charity. If your yoga breaks, Maya will make you perform sin, for Maya at this time is tamopradhan. This is why you have to be cautious at every step. By following shrimat there will be no damage done. People do not recognise God. Baba says: I have come to educate you. You, My children, are more loved than life. I understand that you children have become very unhappy, so I have come to take you to the world of

happiness. The secret of the difference between the real and the step-children has also been explained. The Father pays attention to the real children. The real children claim their inheritance of the kingdom, whereas the step-children claim their inheritance of subjects. Such a huge deity kingdom is being created! You are making effort to claim the kingdom. The first aspect is that of purity. If there is a vicious thought of any type of vice, it must not be expressed through the sense organs. Even if anger comes, it should not be expressed in words. How can you marry Lakshmi if you have an evil spirit within you? Those with the five vices are called monkeys. Instead of a monkey, Baba has used daughter Nalini's picture for the image of, "Speak No Evil, See No Evil". Her father opened a centre for her; he sold all his assets and gave everything to his daughter Nalini. Just as Baba gave everything to the mothers, so he gave everything to his daughter. Because she was a kumari, he realised that he should engage her in performing an elevated task. The daughter said that she would not marry but would use that money for the task of serving the world and changing it from impure to pure. Although he had sons, he made his daughter his heiress. He will claim a very high status. He will have the blessings of many over his head because he has opened a Godly hospital, a Godly college. At this time, the activity of human beings is such that they only use their money to commit sin. They sin and inspire others to sin. They have become sinful souls. Baba now says: Children, make effort as there is now a huge burden of sin on you. You have to make effort so that your stage of constant remembrance is maintained until the end. The sannyasis leave their body whilst just sitting somewhere. They believe that they are going to leave and merge with the brahm element. They say this and then leave their body. When this happens there is dead silence all around. Baba tells you this from his experience; he has experienced this. Baba says: You children are the true Ganges of knowledge; you change the sinful souls of the world into pure and charitable souls. They have built temples to the deities on the banks of the Ganges and named them "the Ganges". However, the rivers of water cannot be purifiers, nor are the deities purifiers. Brahmins are the purifiers. They have used the images of the deities for the Ganges. The deities do not purify the impure. Because people don't know any of this they cannot query anyone. There is such a contrast between the rivers of water and the deities! At this time, souls are bathed in knowledge by you Ganges of knowledge and become deities. You serve humans to change them into deities. Here, the soul becomes pure. Souls need an injection. So, Baba comes and injects you with knowledge and yoga. Baba also taught this gyan and yoga five thousand years ago. This is what those on the path of bhakti call the ancient yoga and gyan of the Gita.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother and Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Should you have any type of sinful thought, never put it into practice. In order to claim the kingdom, you must definitely take the vow of purity.
2. Die alive and consider yourself to be a little child. Listen to the one Father alone, learn from Him and forget everything else.

Blessing:

May you be a master almighty authority and attain the authority of the kingdom of the world by maintaining your authority of self-sovereignty. Those who have the authority of self-sovereignty at this time; those who have conquered their physical senses, attain the authority of the kingdom of the world. Those who are the masters of the self claim a right to the sovereignty of the world. So check whether you, the soul, are the master of your three powers. Are you the master of your mind, intellect and sanskars? Does your mind control you or do you control your mind? Check that you are not being pulled somewhere by your old sanskars. The stage of being a master of the self is that of constantly being an almighty authority who doesn't lack any power.

Slogan: When you have the key to all treasures; the key of "My Baba!", then nothing else can attract you.

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